



MAURICE W. BLANCHETTE
First Selectman

STATE OF CONNECTICUT – COUNTY OF TOLLAND
INCORPORATED 1786

TOWN OF ELLINGTON

55 MAIN STREET – PO BOX 187
ELLINGTON, CONNECTICUT 06029-0187

TEL 870-3100 FAX 870-3102

www.ellington-ct.gov

RONALD F. STOMBERG
Deputy First Selectman

MELINDA M. FERRY
A. LEO MILLER, JR.
JAMES M. PRICHARD
LORI L. SPIELMAN
JOHN W. TURNER

Monday, August 17, 2015

PUBLIC HEARING:

Revision to Streets and Sidewalks Ordinance: Right-of-Way Permit

7:15 P.M. - Town Hall Meeting Hall

BOARD OF SELECTMEN

7:30 P.M. - Town Hall Meeting Hall

AGENDA

- I. CALL TO ORDER
- II. CITIZENS' FORUM [Non-Agenda Items]
- III. APPROVAL OF MINUTES
 - A. July 20, 2015 Board of Selectmen Regular Meeting
- IV. UNFINISHED BUSINESS
 - A. Revision to Streets and Sidewalks Ordinance: Right-of-Way Permit
 - B. Crystal Lake Fire Department – Roof Repair
 - C. Appraisal of Prospective Open Space Parcel
- V. NEW BUSINESS
 - A. Tax Refunds/Abatements
 - B. Set Trash Collection Fee
 - C. Workforce Innovation & Opportunity Act/Intergovernmental Consortium Agreement
 - D. Budget Execution
 - E. Salary Adjustment Transfers
 - F. Option to Buy: 6 Nutmeg Drive
 - G. Re-establish Ad Hoc Council for Developing Positive Youth Culture
- VI. ADMINISTRATIVE REPORTS
 - A. Building Department
 - B. Emergency Services
 - 1. Resident State Troopers' Office
 - 2. Ellington Volunteer Ambulance Corps
 - 3. Ellington Volunteer Fire Department
 - C. Fire Marshal

- D. Tax & Revenue Collector
- E. Town Planner

VII. SELECTMEN COMMITTEE REPORTS

- A. Personnel Committee:
 - 1. Resignations
 - 2. Appointments
- B. Town Policies Committee
 - 1. Amendment to Policy regarding maximum Length of Contract Terms
- C. Other

VIII. SELECTMEN LIAISON REPORTS

IX. FIRST SELECTMAN'S REPORT

X. CORRESPONDENCE

- A. Email correspondence from John Colonese, Assistant Town Planner/Zoning Enforcement Officer re: 406 Somers Road

XI. EXECUTIVE SESSION

- A. For the purpose of strategy and negotiations with respect to collective bargaining; Re: 2016-2019 Teachers Contract

XII. ADJOURNMENT

*Any party needing an accommodation may contact the
First Selectman's Office at
(860) 870-3100
24 hours prior to the meeting*